

**Water Resources Board**  
**STRATEGIC PLANNING WORKSHOP**  
**ON WATER ALLOCATION**  
**MORNING SESSION AGENDA**

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| <b>1. REGISTRATION</b>                         | <b>8:30AM-9:00AM</b> |
| <b>2. OPENING REMARKS</b>                      | <b>9:00AM-9:15AM</b> |
| <b>3. COMMITTEE PRESENTATIONS TO THE BOARD</b> | <b>9:15AM.-12PM</b>  |

Committee	Lead	Time Period
A. Education Committee	Sandra Whitehouse	~10 minutes
B. Stream Flow Committee	Alicia Good	~10 minutes
C. Water Use Reporting Committee	Anne Veeger	~10 minutes
D. Water/Wastewater Committee	Juan Mariscal	~10 minutes
E. Priority Uses Committee	Walter Comb	~10 minutes

**BREAK**

F. Impact Analysis Committee	Beth Collins	~15 minutes
G. Out-of-Basin Transfer Committee	Kevin Cute	~20 minutes
H. Water Rights Committee	Dale Thompson	~20 minutes
I. Rates Committee	Jean Bondarevskis	~20 minutes

**LUNCH** –45 mins

The meeting place is accessible to the handicapped in conformance with RIGL 42-46-2. Individuals requesting interpreter services for the hearing impaired must notify the Board office at tel. 222-2217/TDD 222-4707, at least 72 hours in advance of the meeting date. If requested, tapes of the meeting will be made available.

## **AFTERNOON SESSION AGENDA**

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| <b>1. OPENING REMARKS</b>                        | 12:45PM-1:00PM |
| <b>2. COMMITTEE QUESTION &amp; ANSWER PERIOD</b> | 1:00PM-2:15PM  |
| A. Education Committee                           | ~10 minutes    |
| B. Stream Flow Committee                         | ~10 minutes    |
| C. Water Use Reporting Committee                 | ~10 minutes    |
| D. Water/Wastewater Committee                    | ~10 minutes    |
| E. Priority Uses Committee                       | ~10 minutes    |
| <b>BREAK</b>                                     |                |
| F. Impact Analysis Committee                     | ~15 minutes    |
| G. Out-of-Basin Transfer Committee               | ~20 minutes    |
| H. Water Rights Committee                        | ~20 minutes    |
| I. Rates Committee                               | ~20 minutes    |
| <b>3. LEGISLATIVE/REGULATORY CONSIDERATIONS</b>  | 2:15PM-2:45PM  |
| <b>4. NEXT STEPS</b>                             | 2:45PM-3:00PM  |

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